



**GOVERNOR'S OFFICE OF ENERGY**

**AMENDED AGENDA  
PUBLIC HEARING  
FOR THE AMENDMENT OF PERMANENT REGULATIONS OF THE  
GOVERNOR'S OFFICE OF ENERGY**

**LCB File Number R064-13**

**November 25, 2013  
10:00 A.M.**

**CARSON CITY**

Governor's Office of Energy  
755 North Roop Street, Suite 202  
Carson City, Nevada

Also available via videoconference:

**LAS VEGAS**

Grant Sawyer State Office Building  
555 East Washington, Suite 5100  
Las Vegas, Nevada 89101

The public is invited to attend at either location.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda or removed at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Suzanne Linfante at the Governor's Office of Energy at (775) 687-1850 ext. 7309 in advance so that arrangements may be conveniently made.

Please notify Suzanne Linfante at (775) 687-1850 ext. 7309, or [slinfante@energy.nv.gov](mailto:slinfante@energy.nv.gov) if you would like to request a written copy of the notice sent to you at no charge.

## **AGENDA**

(Action may be taken on those items denoted “Action”)

1. Call to Order.
2. Public comments and discussion\* – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
3. The Governor's Office of Energy will receive testimony from all interested persons and consider and take action on the proposed adoption of amendments, additions and deletions to the Nevada Administrative Code pertaining to the Office of Energy. (Action)
4. Review of the proposed amended regulation intended to implement the provisions of NRS 701A.300-390, which authorizes the Director of the Governor's Office of Energy to grant partial abatement of the local sales and use taxes, the taxes imposed pursuant to chapter 361 of NRS, or both local sales and use taxes and taxes imposed pursuant to chapter 361 of NRS.
5. Public comments and discussion\* – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
6. Adoption of Proposed Regulation (Action)
7. Adjournment. (Action)

*\* No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.*

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the hearing at the following locations:

- (1) Governor's Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Governor's Office of Energy website: <http://energy.nv.gov>
- (3) State Capitol, 101 North Carson St., Carson City, Nevada
- (4) The Legislative Building, 401 S. Carson Street, Carson City, Nevada
- (5) Grant Sawyer State Office Building, 555 E Washington, Las Vegas, Nevada
- (6) State Library and Archives: 100 North Stewart Street, Carson City, Nevada
- (7) Carson City Library, 900 N. Roop Street, Carson City, Nevada
- (8) County Public Libraries